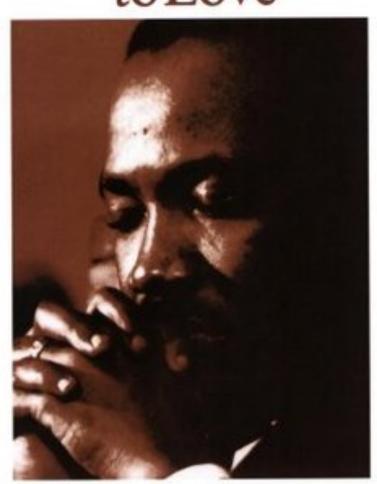


They Had a Dream (We Have a Dream):

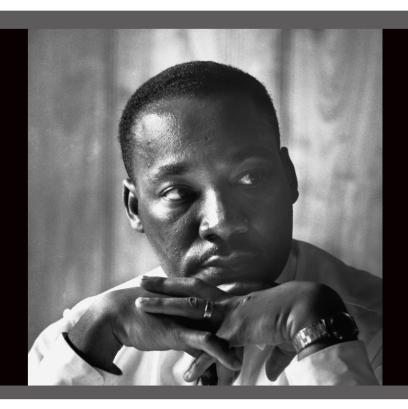
C. G. Jung, Martin Luther King, Jr. and the Evocative Power of Symbols

Martin
Luther King, Jr.
Strength
to Love



#### INTEGRATION

The Psychology and Mythology of Martin Luther King, Jr.



and His (Unfinished) Therapy With the Soul of America

Jennifer Leigh Selig

"the deeper insight it gave me into the psychological theories that I heretofore scorned."

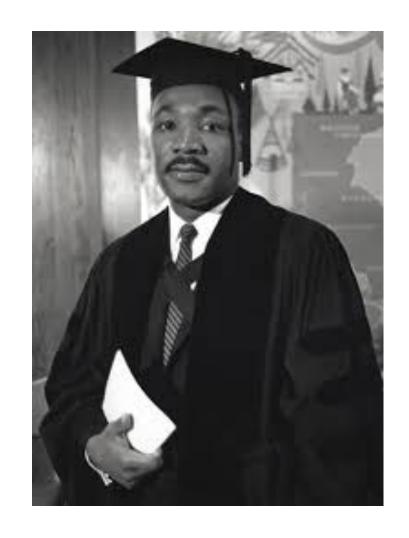
"This was the first time that I was able to read the psychologies of Freud and John Watson with a degree of objectivity. I had read Joshua Liebman's *Peace of Mind*, and even he was unable to convince me that there was any truth in Freud. But now I am convinced. It is probably true that the basic facts of Freud and Watson are correct, notwithstanding the fact that their bias had conditioned what they observed. I am now willing to admit that they discovered new continents and new areas that had for

centuries been overlooked. No one can observe human personality objectively without admitting the truth of many Freudian and Watsonian theories."

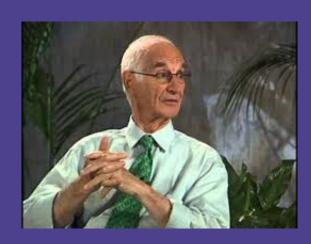


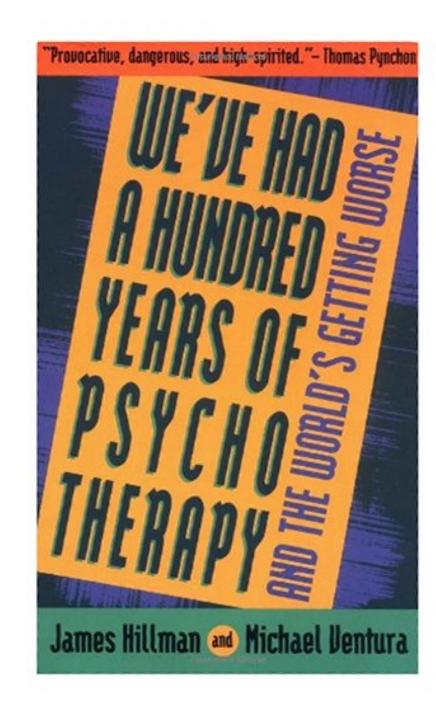
"Jung and Adler were given quite a bit of attention in Richmond's book, but it so happens that I have always had certain predilections for their theories over those of Freud and Watson."

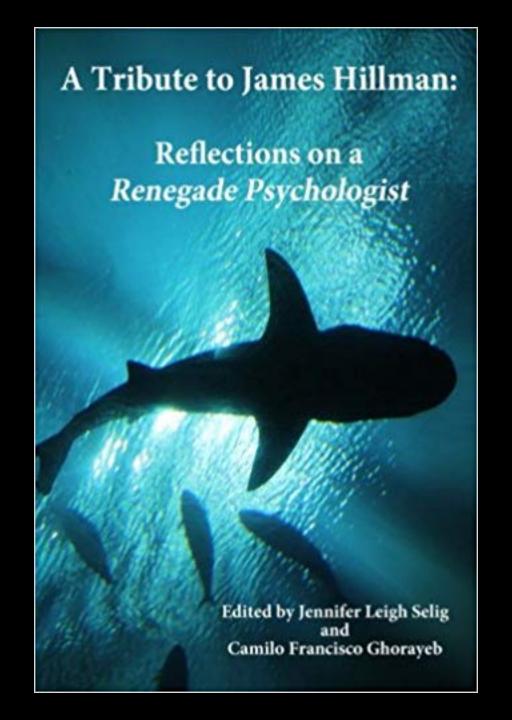
"For instance, Adler, Jung and Freud have totally different approaches to psychoanalysis, albeit they are within the same school. May we not conclude that we have a long way to go in this whole area of the psychological analysis of personality development?"



"What I am reaching for...is shifting the idea of depth from the psychology of the inner person to a psychology of things, a depth psychology of extraversion."

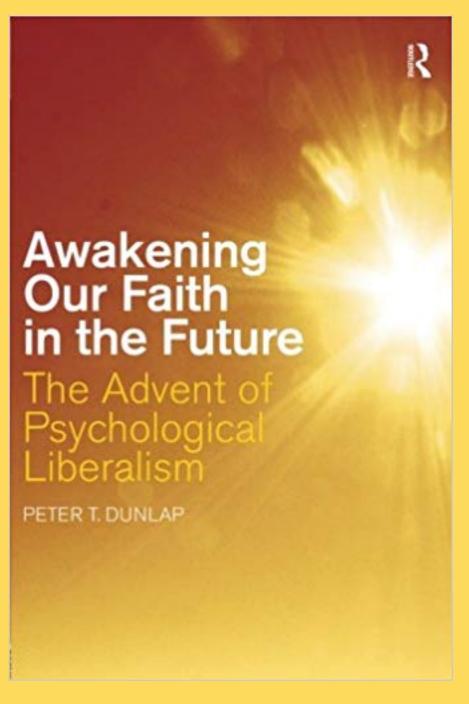






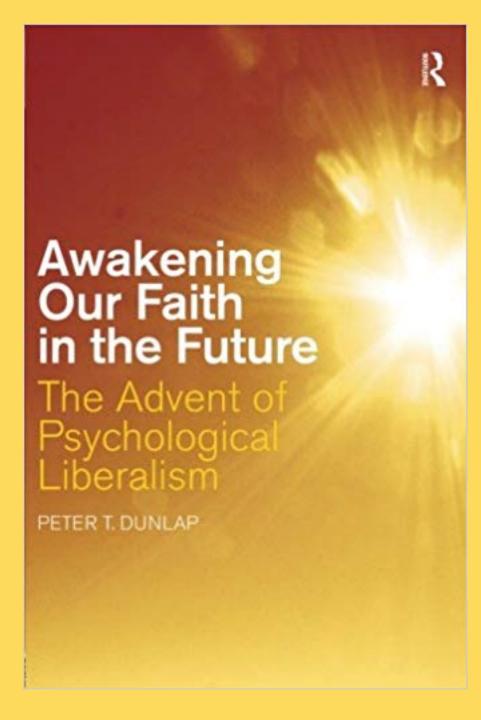
"...we are learning to attend to our emotions for the sake of activating a new level of political energy and a new political identity."

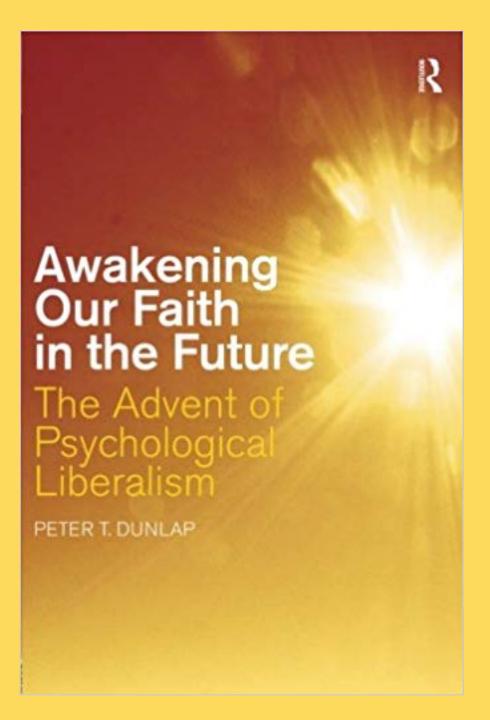




Affect freedom: "the capacity to experience and use a full range of emotion for the psychological, political, and moral needs of one's time."



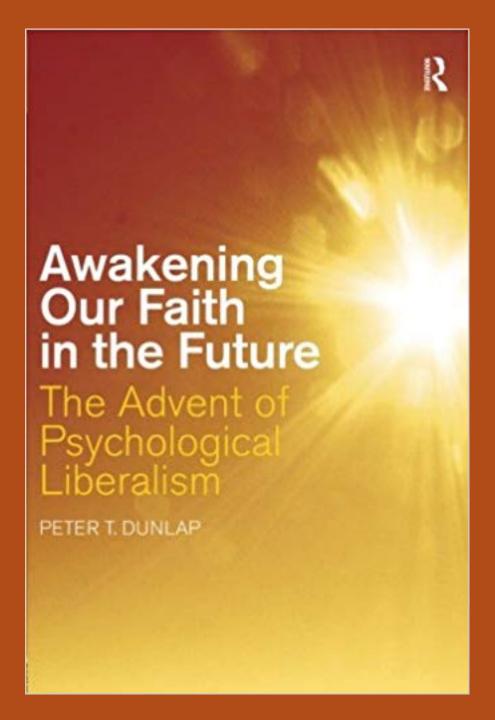




"...cultural leaders are able to transmute how they are personally affected by the culture into creative action that midwives the future."

#### Aftab Omer





"...use emotions to connect to and to motivate a new constituency and a new social movement."

"...tap into the imagination of the people and activate images of the future that are commensurate with the crises we face and would provide the necessary glue that would allow us to bind ourselves to one another in a new level of moral and civic collaboration."

#### LETTER FROM BIRMINGHAM JAIL

MARTIN LUTHER KING



£

April 16th, 1963 Bishop C. C. J. Carpenter, Bishop Joseph A. Durick, Rabbi Milton L. Grafman, Bishop Nolan B. Harmon, The Rev. George H. Murray, The Rev. Edward V. Ramage, The Rev. Earl Stallings.

My dear Fellow Clergymen,

While confined here in the Birmingham City Jail, I came across your recent statement calling our present activities "unwise and untimely." Seldom, if ever, do I pause to answer criticism of my work and ideas. If I sought to answer all of the criticisms that cross my desk, my secretaries would be engaged in Little else in the course of the day, and I would have no time for constructive work. But since I feel that you are men of genuine goodwill and your criticisms are sincerely set forth, I would like to answer your statement in what I hope will be patient and reasonable terms.

I think I should give the reason for my being in Birmingham, since you have been influenced by the argument of "outsiders coming in." I have the honor of serving as president of the Southern Christian Leadership Conference, an organization operating in every Southern state, with headquarters in Atlenta, Georgia. We have some eighty-five affiliate organizations all across the South-one being the Alabama Christian Movement for Human Rights. Whenever negessary and possible we share staff, educational and financial resources with our affiliates. Several months ago our local affiliate here in Birmingham invited us to be on call to engage in a nonviolent direct action program if such were deemed necessary. We readily confented and when the hour came we lived up to our promises. So I am here, along with several members of my staff,

because we were invited here. I am here because I have basic organizational ties here.

Beyond this, I am in Birmingham because injustice is here. Just as the eighth century prophets left their little villages and carried their "thus saith the Lord" far beyond the boundaries of their home towns; and just as the Apostle Paul left his little village of Tarsus and carried the gospel of Jesus Christ to practically every hamlet and city of the Gracco-Roman world, I too am compelled to carry the gospel of freedom beyond my particular home town. Like Paul, I must constantly respond to the Macedonian call for aid.

Moreover, I am cognizant of the interrelatedness of all communities and states. I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly affects all indirectly. Never again can we afford to live with the narrow, provincial "outside agitator" idea. Anyone who lives inside the United States can never be considered an outsider anywhere in this country.

You deplore the demonstrations that are presently taking place in Birmingham. But I am sorry that your statement did not express a similar concern for the conditions that brought the demonstrations into being I am sure that each of you would want to go beyond the superficial social analyst who looks merely at effects and does not grapple with underlying causes. I would not hesitate to say that it is unfortunate that so-called demonstrations are taking place in Birmingham at this time, but I would say in more emphatic terms that it is even more unfortunate that the white power structure.

"Straightforward to read and rich in suggestion" —John Barkham,

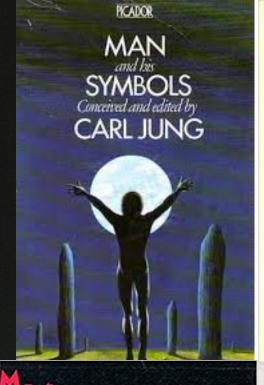
## MANAND Saturday Review Syndicate HIS SYMBOLS

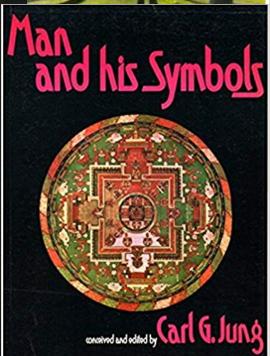
edited, with an introduction, by

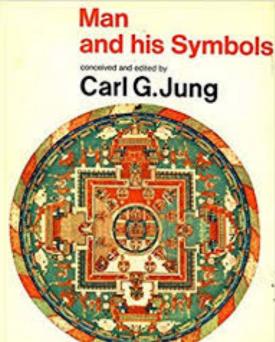
CARLG. JUNG

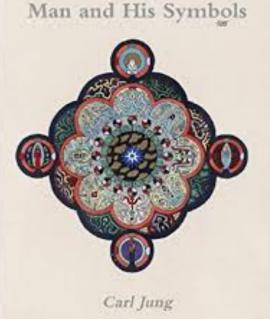
Profusely Illustrated











Jung BBC Interview with John Freeman

https://www.youtube.com/watch?v=oBYEFX2dqpM

"He dreamed that, instead of sitting in his study and talking to the great doctors and psychiatrists who used to call on him from all over the world, he was standing in a public place and addressing a multitude of people who were listening to him with rapt attention and *understanding what he said....*"

#### John Freeman



he was standing in a public place and addressing a multitude of people who were listening to him with rapt attention and understanding what he said...."



## American Rhetoric

#### Top 100 Speeches



Peak load management can equal energy savings for your business.





RANK	SPEAKER	TITLE
1	Martin Luther King, Jr.	I Have A Dream
2	John Fitzgerald Kennedy	Inaugural Address
3	Franklin Delano Roosevelt	First Inaugural Address
4	Franklin Delano Roosevelt	Pearl Harbor Address to the Nation
5	Barbara Charline Jordan	1976 DNC Keynote Address
6	Richard Milhous Nixon	Checkers
7	Malcolm X	The Ballot or the Bullet (off site)
8	Ronald Wilson Reagan	Shuttle 'Challenger' Disaster Address
9	John Fitzgerald Kennedy	Houston Ministerial Association
10	Lyndon Baines Johnson	We Shall Overcome
11	Mario Matthew Cuomo	1984 DNC Keynote Address
12	Jesse Louis Jackson	1984 DNC Address
13	Barbara Charline Jordan	On the Articles of Impeachment







### King and Mahalia Jackson in Chicago

https://www.youtube.com/watch?v = odHqG1rA4M8&t=5s



"Ben, make sure you play 'Take My Hand, Precious Lord' in the meeting tonight. Play it real pretty." King, "I Have a Dream" speech

https://www.youtube.com/watch?v=I47Y6VHc3Ms&t=769s

"Go back to our communities as members of the international association for the advancement of creative dissatisfaction..."



"Go back to our communities as members of the international association for the advancement of creative dissatisfaction..."



"Go back to Mississippi; go back to Alabama; go back to South Carolina; go back to Georgia; go back to Louisiana; go back to the slums and ghettos of our Northern cities, knowing that somehow this situation can and will be changed."

# "Tell them about the dream, Martin! Tell them about the dream!"



"Then he takes the text of the written speech that's been prepared, and he slides it to the left side of the lectern, grabs the lectern, looks out on more than 250,000 people there assembled."



"These people out there, they don't know it, but they're about ready to go to church."

King, "I Have a Dream" speech

https://www.youtube.com/watch?v = I47Y6VHc3Ms&t=769s

"These people out there, they don't know it, but they're about ready to go to church."

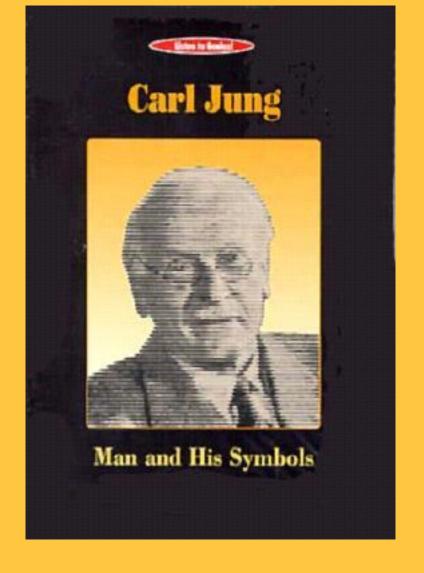


"I have never seen him speak the way I saw him on that day. It was as if some cosmic transcendental force came down and occupied his body. It was the same body, the same voice, but the voice had something I had never heard before."

Clarence Jones on King's "I Have a Dream" speech

https://www.youtube.com/watch?v=EgyMRekqeKk

Jung, in his essay in *Man*and His Symbols, calls
dreams "more poetic"
than rational concepts.



"This is what 'dream language' does; its symbolism has so much psychic energy that we are forced to pay attention to it." The purpose of dreams is "to try to restore our psychological balance by producing dream material that re-establishes, in a subtle way, the total psychic equilibrium."

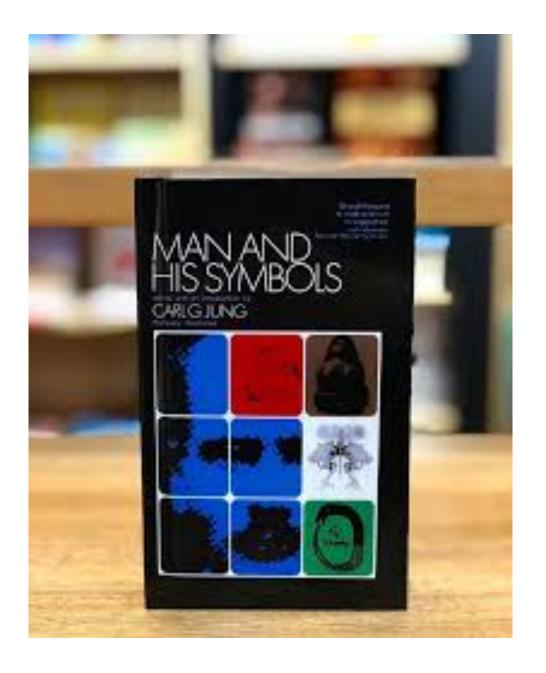


"...consciousness can keep only a few images in full clarity at one time, and even this clarity fluctuates. But the forgotten ideas have not ceased to exist."



But, Jung writes, dreams can reflect not just on the past we've forgotten, but a future, where "something is on the point of breaking into consciousness." He writes that "the unconscious is no mere depository of the past, but is also full of germs of future psychic situations and ideas."

"Completely new thoughts and creative ideas can also present themselves from the unconscious," and, he writes, "the images and ideas that dreams contain...express new thoughts that have never yet reached the threshold of consciousness."



Symbols have a "wider, unconscious aspect that is never precisely defined or fully explained. Nor can we hope to define or explain it. As the mind explores the symbol, it is led to ideas that lie beyond the grasp of reason."

#### **IMAGES AND SYMBOLS**

- o Manacles of segregation
- o Chains of discrimination
- o Languish in corners of American society
- o Promissory note/
- o Bank of justice
- o Tranquilizing drug of gradualism
- o Quicksand
- o Solid rock
- Whirlwinds
- Bright day
- Warm threshold
- o Palace of Justice
- Thirst for freedom/cup of bitterness and hatred
- o High plane/plain of dignity and discipline
- o Majestic heights
- O Justice rolls down like water
- o Righteousness like a mighty stream
- Storms of persecution
- Winds of police brutality
- Valley of despair
- Deeply rooted

- o Table of brotherhood
- Winds of police brutality
- Valley of despair
- Deeply rooted
- o Table of brotherhood
- Sweltering with heat of injustice and oppression
- o Oasis of freedom and justice
- Valley, hill, mountain, plain, rough and crooked places
- o Mountain of despair
- o Stone of hope
- Jangling discords
- o Beautiful symphony
- o All God's children
- o Let freedom ring
- Hilltops, mighty mountains, heightening Alleghenies, snow-capped Rockies, curvaceous slopes, Stone Mountain, Lookout Mountain, hill and molehill every mountainside

#### **NATURE ARCHETYPES**

- o Manacles of segregation
- o Chains of discrimination
- Languish in corners of American society
- o Promissory note/bad check
- Bank of Justice
- o Tranquilizing drug of gradualism
- Quicksand
- Solid rock
- Whirlwinds
- o Bright day
- Warm threshold
- o Palace of Justice
- o Thirst for freedom/cup of bitterness and hatred
- High plane/plain of dignity and discipline
- o Majestic heights
- Justice rolls down like water
- Righteousness like a mighty stream
- Storms of persecution
- Winds of police brutality

- Deeply rooted
- Valley of despair
- Table of brotherhood
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- Oasis of freedom and justice
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- Mountain of despair

every mountainside

- Stone of hope
- Jangling discords
- Beautiful symphony
- o All God's children
- o Let freedom ring
- Hilltops, mighty mountains, heightening Alleghenies, snowcapped Rockies, curvaceous slopes, Stone Mountain, Lookout Mountain, hill and molehill—

Nature archetypes "seem to hold a special spell." He says this of symbols too, that "cultural symbols" or "collective images" retain "original numinosity or 'spell" that "can evoke a deep emotional response in some individuals. Archetypes, he writes, "are at the same time, both images and emotions."

"But their numinosity is and remains a fact, and represents the *value* of an archetypal event. This emotional value must be kept in mind and allowed for throughout the whole intellectual process of dream interpretation." He calls psychology the only science that has to "take the factor of value (i.e. feeling) into account" and give "due consideration to feeling."

### ARCHETYPE OF TRANSFORMATION

- o Flames of withering injustice to great beacon of light
- O Long night of captivity to joyous daybreak
- O Dark and desolate valley of segregation to sunlit path of racial justice
- O Quicksands of racial injustice to solid rock of brotherhood
- Sweltering summer of discontent to invigorating autumn of freedom and equality
- O Not an end but a beginning
- O Whirlwinds of revolt to bright day of justice
- Sweltering heat of injustice and oppression to oasis of freedom and justice
- o Color of skin to content of character
- Valley exalted
- O Hill and mountain made low
- o Rough places made plain
- o Crooked places made straight
- o Mountain of despair to stone of hope
- o Jangling discords of nation to beautiful symphony of brotherhood

earth and heaven
positive and negative
intellectual and emotional
sol and luna
reason and intuition
light and shade
dynamic and static
attraction and repulsion
subjectivity and objectivity

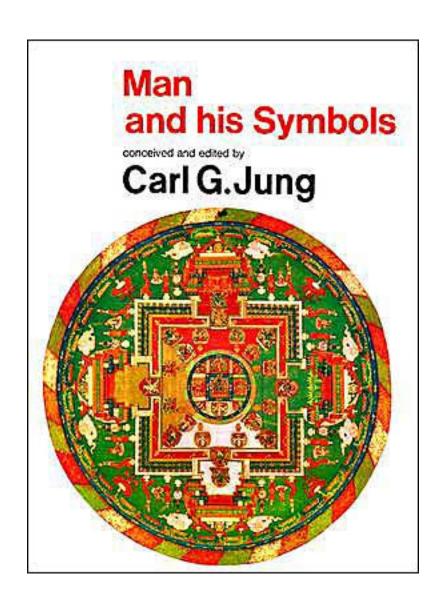


and so on to infinity

"The sad truth is that man's real life consists of a complex of inexorable opposites—day and night, birth and death, happiness and misery, good and evil. We are not even sure that one will prevail against the other, that good will overcome evil, or joy defeat pain. Life is a battleground."

### **OPPOSITIONS**

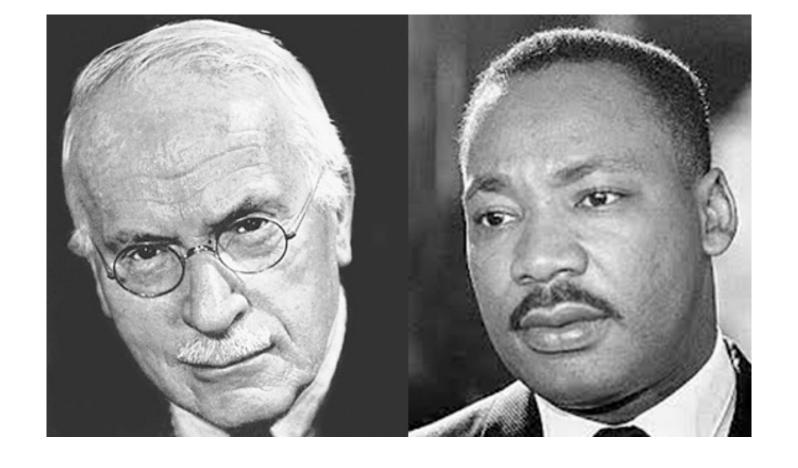
- o Lonely island of poverty versus vast ocean of material prosperity
- o Exile in own land
- o Promissory note versus bad check
- o Rightful place versus wrongful deeds
- o Physical violence versus creative protest
- o Degenerate versus elevate (rise)
- o March ahead versus turn back
- o Negro in Mississippi versus Negro in New York
- Mississippi/Alabama/South Caroline/Georgia/Louisiana versus slums and ghettos of northern cities
- O Sons of former slaves versus sons of former slave owners
- New Hampshire/New York/Pennsylvania/Colorado/California to Georgia/Tennessee/Mississippi
- o Jews versus Gentiles
- o Protestants versus Catholics
- O Black men versus white men



"Symbols are the natural attempts to reconcile and unite opposites within the psyche."

### ARCHETYPE OF UNITY

- o Black men and white men promised by founding documents
- o For all God's children
- o Their destiny is tied up with our destiny
- o Their freedom is bound to our freedom
- O We cannot walk alone
- o My dream (our dream) is American dream
- Sons of former slaves and sons of former slave owners together at table of brotherhood
- O Little black boys and girls joining hands with little white boys and girls as sisters and brothers
- o All flesh shall see it together
- O We will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together
- o All God's children
- O Black men and white men, Jews and Gentiles, Protestants and Catholics holding hands and singing "free at last"



"...he dreamed he was standing in a public place and addressing a multitude of people who were listening to him with rapt attention and understanding what he said...."

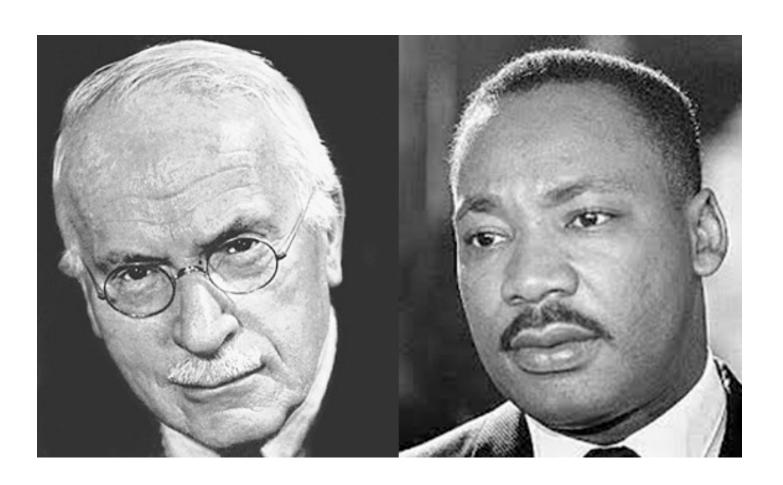
### Obama's 2004 Convention Speech

https://www.youtube.com/watch?v= ueMNqdB1QIE The Speech That Made Obama President

https://www.youtube.com/watch?v=OFPwD e22CoY&t=2s

# **DISCUSSION QUESTION:**

What are the archetypes, images, and symbols that are showing up in your own dreams or the dreams of your clients that might be more extroverted dreams of the collective?



# **DISCUSSION QUESTION:**

How are leading presidential candidates working with dreams, archetypes, images, and symbols, and engaging with the feeling function, on behalf of the psychological health of the body

politic?











## WITCH HUNT!

5:51 PM - 26 Jan 2019

**27,350** Retweets **129,232** Likes

**TEXT "WITCHHUNT" TO 88022** 

















PERSIST A PERSIS











n over lies. truer lies. truth over lies.



WE CHOOSE

UNITY

OVER DIVISION.



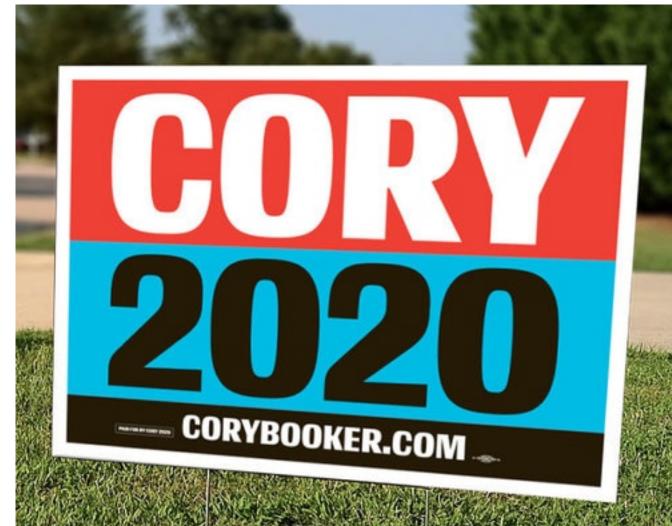
WE CHOOSE SCIENCE OVER FICTION.

BIDEN
PRESIDENT











"Sleep" and I broke up again tonight.
I'm finding comfort with my new
special friend "coffee" - she is hot.

2:30 AM · May 28, 2010





















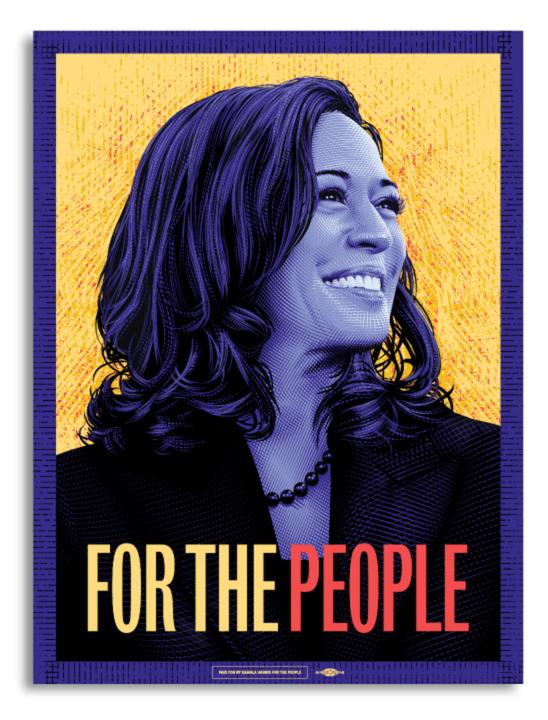
















# FEARLESS KAMALAHARRIS, ORG

R UNION CWALABEL 8





















